



**GOVERNMENT OF KERALA**  
**APPLICATION FOR REGISTRATION**  
**GOVERNMENT AYURVEDA THERAPIST EXAMINATION**  
**JULY-AUGUST-2018**

(Score off which is not applicable)

<b>Total Fee remitted Rs.</b> <b>Name of Treasury</b> <b>Chelan No. &amp; Date.</b>	<b>Register Number</b> (office use)
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1. Name of the Candidate as entered on the qualifying certificate (Capital Letters)      Expansion of initials  
In Mother tongue      In English      Initials

2. Age & Date of Birth

3. Religion, Community and sub division, if any

4. Whether belonging to SC/SC/OBC/OEC, specify

5. Name of Father/Mother/Guardian with relationship

6. Place of Birth, Taluk, District

7. General Qualifications

8. Register No. , Month and Year of Passing  
SSLC or Equivalent Examination.

9. The College at which and the period at which the  
Candidate has studied for the course

10. Details of Previous appearance with register number & name of exam centres.

Name of Course (Therapist)	Reg.Number&Year	Centre of Examination

<b>Permanent Address (IN CAPITAL LETTERS)</b>          <b>Pin Code</b>	<b>Communication Address</b>          <b>Contact Phone No.</b> <b>Pin Code</b>	<b>Passport size photograph (bust)</b> <b>to be pasted here</b>
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Name and Official address of the Identifying Officer  
(Dated signature on the photograph)

(Office Seal)

Signature of the Candidate  
(to be signed in the presence of the Identifying Officer)

**(For Office Use Only)**

Date of Receipt of Application  
Admitted or otherwise

CHAIRMAN,  
Board of Examiners in Ayurveda

(2)

11. Parts, Papers, Subjects for which candidate is registered (write the word "whole" if appearing for all subjects)

PART	PAPER	SUBJECTS

Total number of papers for which registered  
.....(.....in words)

Register Number  
(To be filled by the Chairman)

I hereby declare that the entries made above are correct to the best of my knowledge and that they have been made in my own handwriting.

Place :

Date :

Signature of the Candidate

Certified that the entries made above have been verified by me and found them to agree with those in the records of this college.

College :

Date:

(College Seal)

Signature of Principal



**GOVERNMENT OF KERALA  
HALL TICKET**

(All columns except Register Number to be carefully filled in by the candidate)  
**GOVERNMENT AYURVEDA THERAPIST EXAMINATION**  
**JULY, AUGUST, 2018**  
(Score off which is not applicable)

Register Number

Centre and Place of Examination  
(Capital Letter)

Name of the Candidate  
(Capital Letters)

Permanent Address	Communication Address	Passport size photograph (bust) to be pasted here
Pin Code	Contact Phone No. Pin Code	

Parts, Papers, Subjects for which candidate is registered

PART	PAPER	SUBJECTS	
			(HALL TICKET SEAL)

Total number of papers for which registered  
.....(..... in words)

Name and Official address of the Identifying Officer/Principal  
(Dated signature on the photograph)

(Office Seal)

Signature of the Candidate  
(to be signed in the presence of the Identifying Officer/Principal)

**DIRECTOR**

**GENERAL INFORMATION TO CANDIDATES**

1. Candidates should take their places in the examination hall atleast five minutes before the commencement of examination. Candidates presenting themselves more than half an hour after the appointed time will not be admitted to the Examination hall. Candidates who are undoubtedly suffering from infectious diseases of any kind will not be admitted for the examination. Candidates should bring their Hal tickets on each day of examination for inspection by the Superintendent on duty.
2. Candidates are prohibited from writing upon their hall tickets/question papers. They are also prohibited from writing their names on any part of the answer books. They are also prohibited from writing the Register No. on any part of the answer book other than in the space provided in the facing sheet.
3. All the pages of the main answer book and the additional sheets used by the candidate should be serially numbered and total number of pages should be noted in the front page of the main answer book in the space provided.
4. No Candidate will be allowed to leave the examination hall before the expiry of atleast half an hour after question paper has been given and no candidate who leaves the room during the period allotted for a paper will be allowed to return within that period.
5. Candidates are prohibited from introducing into the examination hall any book or portion of book, slate, manuscript or paper of any description and from communicating with any person outside and inside the examination hall. Any candidate found violating any of the rules in the conduct of examinations will be sent out of the hall forthwith and will not be permitted to sit for the remaining papers of the examination. Violation of rules in this regard may involve cancellation of the examination taken by the candidate and his rustication for a period will be decided by the Director of Ayurveda Medical Education.